

**Fulton County Historical Society, Inc.**  
37E 375N, Rochester, IN 46975-8384 phone 574-223-4436  
Website: [www.fultoncountyhistory.org](http://www.fultoncountyhistory.org)

New \_\_\_\_\_  
Renewal \_\_\_\_\_

E-mail: [fchs@rtcol.com](mailto:fchs@rtcol.com) or  
facebook page: Fulton County Historical Society Inc @fultoncountyhistoricalsocietyindiana

**Yes, I want to help preserve Fulton County history by being a 2024 member. I will receive all copies of this year's FCHS newsletters. I want to continue to support the museum.**

AGAIN: FCHS WILL BE COMBINING THE GENEALOGY SECTION AND THE FULTON COUNTY HISTORICAL SOCIETY SO YOU WILL ONLY GET ONE COMBINED NEWSLETTER. YOU WILL ONLY HAVE TO PAY ONE PRICE FOR DUES – NOT SEPARATE LIKE IN PAST YEARS.

Name \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City & State \_\_\_\_\_ zip \_\_\_\_\_ Your email: \_\_\_\_\_

**Kind of membership - check one:**

**Individual (not tax deductible):**

- Regular -1 adult \$25. \_\_\_\_\_
- Family - 2 adults & children under 18, receive 1 subscription to FCHS newsletter \$ 35. \_\_\_\_\_
- Life ( individual only) \$750. \_\_\_\_\_

**Business & Individual (tax deductible), your name listed in FCHS Newsletter to advertise your business!**

Sponsors & higher Receive  
2 free Tickets to Trail of  
Courage.

- Sponsor – name in FCHS Newsletter \$50 \_\_\_\_\_
- 100 Club - Receive certificate \$100. \_\_\_\_\_
- Corporation - Receive certificate \$250. \_\_\_\_\_
- Benefactor - Receive certificate, and your name added to big plaque in museum \$500. \_\_\_\_\_

**ALL DUES ARE VALID FOR ONE YEAR JAN. 1 TO DEC. 31.  
PLEASE PAY BEFORE MAY 1.**

**PLEASE PAY  
your dues for  
2024 today.  
Annual year January -  
December.**

**Too busy or unable to help? For inactive status, give a donation now & you will not be called later.  
I am unable to help at historic events so I want to donate. \$ \_\_\_\_\_**

**MEMORIALS**

**I wish to give the following amount \$ \_\_\_\_\_ in memory of \_\_\_\_\_**

(Name) \_\_\_\_\_ (Fulton County address when living) \_\_\_\_\_  
Brief history of memorialized person(s) to print in FCHS Newsletter may be written on back of this sheet.

**DONATION of \$ \_\_\_\_\_**

This donation is for: \_\_\_ FCHS Endowment Fund \_\_\_ Old Time Doctor's & Dentist's Office \_\_\_ 1920s General Store  
\_\_\_ Blacksmith Shop \_\_\_ Rochester Depot \_\_\_ Log Cabin \_\_\_ Publications \_\_\_ Operating Expenses  
\_\_\_ Purchase of genealogy books \_\_\_ Maintenance Fund to repair and paint buildings \_\_\_ Caretaker's house  
\_\_\_ Farm Machinery Building \_\_\_ Pavilion \_\_\_ Polke House Repairs \_\_\_ Print Shop \_\_\_  
Other (Please specify) \_\_\_\_\_

Please send me applications and rules for \_\_\_ **Redbud Trail Rendezvous** **Apr. 27-28, 2024**  
\_\_\_ **Fulton County Historical Power Show** **June 7-8, 2024**  
\_\_\_ **Trail of Courage Living History Festival** **Sept. 21-22, 2024**

**Make Checks Payable to FCHS (unless otherwise stated)**