

# FULTON COUNTY HISTORICAL POWER SHOW

June 15-17, 2012

Show hours: Friday & Saturday 9 a.m. to 8 p.m. Sun. 9 a.m. to 2 p.m.

c/o Fulton County Historical Society, 37 E 375 N, Rochester, IN 46975

Phone 574-223-4436 Monday - Saturday 9 to 5.

Website: [www.fultoncountyhistory.org](http://www.fultoncountyhistory.org) E-mail: [melinda@rtcol.com](mailto:melinda@rtcol.com)

**2011 OLIVER will be the featured tractors 440, 550, 660, 770, 880, 990, 950, & 995.**

Garden Tractors feature will be Power King & Economy

## Rules and Regulations (Please read carefully!)

**AGAIN THIS YEAR – REGISTRATION TENT WILL BE BESIDE THE ADMISSION BOOTH IN THE FIELD SOUTH OF THE EXHIBITS. EVERYONE NEEDS TO CHECK IN BEFORE YOU SET UP AND GET PROPER PAPERS, PASSES, ETC. Two passes will be Issued for use during the show. Other passes can be purchased for \$3.00 each. Gate fee is \$5.00 per person if you do not have your pass. Trading post available.**

1. Please print name and address and return one copy by May 30, with payment to reserve your space(s).  
Fill out all information!
2. After May 30, all spaces not reserved will become available to those waiting. If you do not show up, you will not be guaranteed a space next year. NO REFUNDS!
3. The Power Assn. and the Historical Society takes reasonable precautions for the safety of exhibits, but will not be responsible for vandalism, theft, or destruction by other means. Security on grounds at night by local Sheriff's Reserves.
4. **Set up time starts at 9 a.m., Wednesday before show. (Primitive camping on grounds for exhibitors & Vendors only). GOLF CART RENTAL AVAILABLE.**
5. Vendors cannot enter grounds or set up until Wednesday at 9 a.m. Outside spaces are \$25.00 for a minimum for 25-foot frontage, \$1.00 per additional foot frontage.
6. Food booths are \$100.00 (plus \$25.00 for each additional hook up) DEADLINE Apr 15. (No new food vendors being accepted at this time.) No inside spaces available – bring your own set-up and tables. LIMITED SPACES AVAILABLE. SPACES WILL BE ASSIGNED – NO SET-UPS UNTIL THURSDAY AT 9 A.M. NO EXCEPTIONS.
7. Toy Show vendors - \$10 per table located in north addition of the museum. Hours will be set and you are expected to be open during that time. Set up as early as Thursday.
8. Exhibitors and vendors will all be placed by show committee chairpersons. Show Coordinators will have the final say if a problem or question comes up. Please watch your merchandise, we are a family show and want all booths free of obscenities.
9. Show hours are 9 a.m. to 8 p.m. Friday and Saturday, and 9 a.m. to 2 p.m. Sunday.
10. All vendors and exhibitors will be given proper identification to get thru the gate.
11. Exhibitors are required to park their vehicles in spaces indicated. (Special trailer & semi parking at south end of property, loading dock available.) Two passes will be issued for use during the show. Other passes can be purchased for \$3.00 each. Please be considerate in the use of music at our show.
12. **QUESTIONS CONTACT: MELINDA CLINGER, SECRETARY 574-223-4436 OR E-MAIL: [melinda@rtcol.com](mailto:melinda@rtcol.com).**
13. **ADDRESS: FULTON COUNTY HISTORICAL POWER ASSN, C/O FCHS, 37 E 375 N, ROCHESTER, IN 46975**
14. **SPONSORS: FULTON CO HIST POWER ASSN. AND FULTON CO HISTORICAL SOCIETY, INC.**
15. **NO DOGS OR ANIMALS ALLOWED EXCEPT THOSE ASSISTING HANDICAPPED BY PUBLIC OR PARTICIPANTS IN FESTIVAL AREA.**
16. **MEMBERSHIP FEE OF \$15 REQUIRED FOR PARTICIPATING IN TRACTOR OLYMPICS, YOU WILL BE ISSUED A MEMBERSHIP CARD TO PRESENT BEFORE GAMES START.**  
One fee to participate in both lawn tractor & tractor Olympics.

# FULTON COUNTY HISTORICAL POWER SHOW APPLICATION June 15-17, 2012

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Name \_\_\_\_\_

Group you belong to \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_ zip \_\_\_\_\_

Phone: area code (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ E-mail \_\_\_\_\_

## **Exhibitor: fill in this area & sign liability waiver on back**

I want to display my antique tractor and/or farm equipment, at the Fulton County Historical Power Show:

**I understand there is no charge for this and that I can primitive camp free on FCHS grounds while displaying my equipment. Loading dock available. (No electric hook-ups except for medical necessity.)**

What I will display: \_\_\_\_\_

\_\_\_\_\_

Size of my vehicle & necessary display space \_\_\_\_\_ x \_\_\_\_\_ feet.

Frontage: \_\_\_\_\_ feet.

Date & Time I will arrive: \_\_\_\_\_

I will display my equipment (circle days): Fri. Sat. Sun.

I want to camp (circle nights): Fri. Sat. Sun.

I will be participating in tractor Olympics \_\_\_ yes \_\_\_ no.

## **Tractor Games – membership required**

Everyone wanting to participate in tractor Olympics has to be a member of the FCHPA.

**Dues are \$15 and you will receive a membership card – this will be checked at the track before the games start.**

Enclosed (\$15 per person) to become a member \_\_\_\_\_ (Free to current members of Power Assn. with membership card)

## **DEMONSTRATORS : PLEASE FILL IN AND SIGN LIABILITY WAIVER on back**

DEMONSTRATION THAT I WILL BE DOING DURING THE SHOW:

\_\_\_\_\_

**I understand that I will not be charged a set-up fee as long as I am doing a demonstration at least 75% of the time during the show. I will be able to sell my wares that I have made.**

**I am liable for my own sales tax.**

Size of my vehicle & necessary display space \_\_\_\_\_ x \_\_\_\_\_ feet.

Frontage: \_\_\_\_\_ feet.

Date & Time I will arrive: \_\_\_\_\_

I will display my equipment (circle days): Fri. Sat. Sun.

I want to camp (circle nights): Fri. Sat. Sun.

(OVER)

# VENDORS

## Participant categories:

Please watch your merchandise, we are a family show and want all booths free of obscenities.

1. **Swap vendor:** List items to be sold. \_\_\_\_\_  
\_\_\_\_\_
2. **Flea Market vendor:** List items to be sold: \_\_\_\_\_  
\_\_\_\_\_
3. **Craft Vendor:** List items to be sold: \_\_\_\_\_  
\_\_\_\_\_

**FEES FOR VENDORS AS FOLLOWS:** \_\_\_\_ Outside spaces only, bring your own set-up, \$25.00 with minimum of twenty-five foot. Additional frontage \_\_\_\_\_ x \$1.00 = \$ \_\_\_\_\_

## Food Vendors – contact for separate application.

Limited number of spaces available – vendors from last year given spaces first.

## Toy Show Vendors (held in museum at north end)

\_\_\_\_ Toy Show Vendor Cost \$10 per table \_\_\_\_\_ (number needed)

List items to be sold: \_\_\_\_\_

**Total Enclosed \$** \_\_\_\_\_

**Make checks payable to: Fulton Co. Hist. Power Show**

### LIABILITY WAIVER

I hereby, of my own free will, absolve, release, and hold free of any responsibility whatever, the Fulton County Historical Power Association and the Fulton County Historical Society or its officers, employees, members or representatives from any injury or accident occurring to my person or family and any loss or damage to my property while engaged in any activity whatsoever while on the grounds of the Fulton County Historical Society. I have my own insurance on my tractor, engine, truck, or equipment.

As an exhibitor, I hereby agree to conform to all rules of the Fulton County Historical Society as approved by the Board of Directors, and will not exhibit, display or sell any items prohibited by the State of Indiana.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Spouse's signature \_\_\_\_\_ Date \_\_\_\_\_

**MUST BE DATED TO BE A LEGAL SIGNATURE.**

**TRADING POST ON GROUNDS. HAVE THINGS TO SELL – BRING THEM AND WE WILL TRY TO SELL THEM DURING THE SHOW. CLUB GETS A SMALL PERCENTAGE OF SALE.**

**THERE WILL BE A FEE CHARGED FOR PERSONAL CARTS – NEED PROOF OF INSURANCE.**

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Name \_\_\_\_\_  
Group you belong to \_\_\_\_\_  
Address \_\_\_\_\_  
City & State \_\_\_\_\_ zip \_\_\_\_\_  
Phone: area code (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ E-mail \_\_\_\_\_

## FOOD VENDORS

4. Food Vendor. ***DEADLINE WITH LIMITED NUMBER ALLOWED! Note we are not accepting new vendors at this time.*** List items to be sold: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Food Booths are \$100.00 (plus \$25.00 for each additional hook up). Provide copy of Insurance.  
I need (what amp electric) \_\_\_\_\_ and I have (what kind of plug) \_\_\_\_\_

Size space you need to set up \_\_\_\_\_ x \_\_\_\_\_. Spaces will be marked out and assigned.

**Total Enclosed \$** \_\_\_\_\_

**Make checks payable to: Fulton Co. Hist. Power Show**

## LIABILITY WAIVER

I hereby, of my own free will, absolve, release, and hold free of any responsibility whatever, the Fulton County Historical Power Association and the Fulton County Historical Society or its officers, employees, members or representatives from any injury or accident occurring to my person or family and any loss or damage to my property while engaged in any activity whatsoever while on the grounds of the Fulton County Historical Society. I have my own insurance on my tractor, engine, truck, or equipment.

As an exhibitor, I hereby agree to conform to all rules of the Fulton County Historical Society as approved by the Board of Directors, and will not exhibit, display or sell any items prohibited by the State of Indiana.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Spouse's signature \_\_\_\_\_ Date \_\_\_\_\_

**MUST BE DATED TO BE A LEGAL SIGNATURE.**